

Register to the Papers of  
Ruth Schlossberg Landes

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National Anthropological Archives  
Smithsonian Institution

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## SCOPE AND CONTENT NOTE

This collection is mainly comprised of the professional papers of Ruth Schlossberg Landes, anthropologist, university professor, and sometime anthropological project worker. Included are correspondence, journals, published and unpublished manuscripts of writings, research materials including field notes, aides memoirs produced in working out ideas, reading notes, photographs and a few drawings, and printed and process materials, including scholarly papers and publications of other scholars and clippings from newspapers and periodicals.

The great bulk of the material directly or indirectly concerns Landes's research among American Indians groups – Chippewas of Emo, Ontario, and Red Lake, Minnesota, and Potawatomis of Mayetta, Kansas (there is only a very small amount of material concerning the Dakota Indians); Blacks and, especially, Black cults (candomblé) of Bahia, Brazil; and groups, especially minorities, in multilingual states with particular focus on the French of Quebec, Basques of Spain and the United States, Boers and Blacks of South Africa, the several peoples of Switzerland, and Acadians (Cajuns) of Louisiana.

There is also a small amount of material about Black Jews of New York and considerable material about Landes's experience among African Americans when she taught briefly at Fisk University in Nashville, Tennessee, during the late 1930s. In addition, there is a small amount of material that reflects Landes's interests from an anthropological perspective in such subjects as Americans of Latin American descent, education, aging, and literature. Furthermore, there is material concerning certain scholars with whom Landes had especially close relations, including Herbert Baldus, Ruth Benedict, Edison Caneiro, Elmer C. Imes, Charles S. Johnson, and Robert E. Park.

Reflections of other facets of Landes's professional activities are also included. Some material concerns her teaching activities – first in a succession of temporary appointments at several different colleges and universities and, especially, her later, rather long tenure at McMaster University in Hamilton, Ontario. There is also documentation for her work with the Fair Employment Practices Commission, a federal government agency during the administration of Franklin D. Roosevelt, and a similar private organization which immediately succeeded the FEPA; Gunnar Myrdal's research into the plight of African Americans; Ruth Benedict and Margaret Mead's program Research in Contemporary Culture; and the American Jewish Commission.

The absence of certain materials has been noted during the processing. Most obvious are the notebooks concerning the Chippewa, Potawatomi, and Dakota with whom Landes worked early in her career. It is apparent from the papers, especially in correspondence with persons at Columbia University, that Landes was aware that she had lost track of these materials and was trying to locate them. It also seems apparent that she never succeeded in her quest. In addition, some notebooks for Brazilian work seem to be missing.

It is obvious that, once she had agreed to donate the materials to the National Anthropological Archives, Ruth Landes worked on her papers in preparing them for the archives. Many documents bear notes concerning contents, and some documents include interpretive and

explanatory notes. Special care was used to preserve the latter type of comment, for they obviously are of interest to researchers.

Less useful was the arrangement which Landes had imposed on the papers. She had very roughly and loosely gathered materials into large entities that generally related to the various stages of her career as a researcher. Within these groups, the material was arranged into many, many small groups, and encased in plastic bags. From the archivists' perspective, the groups were not adequately defined, and the arrangement was not sufficiently perfected – presumably because of too little time – to make them useful. In fact, the arrangement was regarded as an impediment to their use. As a result, the archives found it necessary to devise an arrangement and to sort the entire collection into it.

In regard to the large amount of printed and processed material, Landes considered it an extension of her field materials. Thus, in spite of the fact that it was not usefully arranged by Landes, it has been retained and an arrangement – sometimes rather rough – has been imposed on it. Upon examining the research materials, it will be seen that the printed and processed materials, particularly the clippings, often form the bulk of the several series of research materials, and their presence often explains the wide date spans of those series.

The bulk of Landes's personal papers are the property of the Research Institute for the Study of Man in New York.

## CHRONOLOGY

October 8, 1908	Born Ruth Schlossberg in New York, New York
1928	B.S. in sociology, New York University
1929	Married Victor Landes
1929	M.S.W., New York School of Social Work, Columbia University
1929-1934	Studied Black Jews in Harlem
1932	Began graduate work in anthropology at Columbia University
1932-1936	Studied the Ojibwa in Ontario and Minnesota (in field periodically)
Summer-fall, 1935	Studied the Santee Sioux (Dakota) at Prairie Island in Minnesota
1933-1940	Research fellow, Columbia University
1935-1936	Studied the Potawatomi in Kansas
1935	Ph.D., Columbia University
1937	<i>Ojibwa sociology</i> (reprinted 1969)
1937	Instructor, Brooklyn College
1937-1938	Instructor, Fisk University
1938	<i>The Ojibwa woman</i> (reprinted 1969, 1978)
1938-1939	Studied Blacks and Black cults in Brazil, especially at Bahia
1939	Researcher on Gunnar Myrdal's study of the American Negro under auspices of the Carnegie Corporation of New York
1941	Research Director, United States Inter-American Affairs, Washington, D.C.
1941-1945	Representative for Negro and Mexican American Affairs on the President's Committee on Fair Employment Practices (FEPC)

1944	Director, interim FEPC-type program set up by Pearl Buck and New York clergymen
1946-1947	Member, youth project of the Los Angeles Metropolitan Council; special study of Mexican-American youth gangs
1947	<i>The city of Women</i> (Portuguese translation in 1967)
1948-1951	Study Director, American Jewish Commission in New York
1949-1951	Studied Jewish families in New York as a consultant with Ruth Benedict's Research in Contemporary Cultures
1950-1951	Studied colored immigration into Great Britain
1951-1952	Senior Fulbright Research Scholar, Edinburgh University, to study colored colonial immigration into the United Kingdom
1953-1954	Lecturer (to staff), William Alanson White Psychiatric Institution, New York
1953-1955	Lecturer, New School for Social Research, New York
April 2, 1956	Married Ignacio Lutero Lopez
Summer, 1957	Visiting Professor, University of Kansas
1957-1958	Visiting Professor, University of Southern California
1957-1965	Consultant, California agencies (Department of Social Work, Bureau of Mental Hygiene, Department of Education, Public Health Department) and San Francisco Police Department
1958-1959	Director, Geriatrics Program, Los Angeles City Health Department
1959-1962	Visiting Professor, Claremont Graduate School and Director of Anthropology and Education Program
1962	Extension Lecturer, University of California at Los Angeles and University of California at Berkeley
Summer, 1963	Extension Lecturer, Columbia University
1963	Extension Lecturer, Los Angeles State College
1963-1965	Consultant, International Business Machines

January-June, 1964	Visiting Professor, Tulane University
Summer, 1964	Professor, University of Kansas; field work with Potawatomi in Kansas
1965	<i>Culture in American education</i>
1966	Studied urban development in Rio de Janeiro
1968-1975	Studied bilingualism and biculturalism in Spain, Switzerland, South Africa, United States, and Canada (in Spain and the United States concentrated on Basques)
1968	<i>Ojibwa religion and the Midewiwin</i>
1969	<i>The Mystic Lake Sioux</i>
1970	<i>The Prairie Potawatomi</i>
1975	Became part-time faculty member at McMaster University
1977	Professor Emerita, McMaster University
1978	Award of Merit of the University of Wisconsin, Green Bay
1991	Died in Hamilton, Ontario

## SERIES DESCRIPTIONS AND FOLDER LISTS

### **BIOGRAPHICAL MATERIAL. 1934-1971. 2 1/2 in.**

[Most of the material directly concerns Landes. Some concern her father Joseph Schlossberg, a New York labor leader and one of the founders of the Amalgamated Garment Workers of America. Some of the materials were prepared for George and Alice Park for their biographical sketch of Landes in Ute Gacs et al., *Women anthropologists: a biographical dictionary*, 1988.]

#### **Box 1**

Clippings

Curricula vitae and bibliographies

“Graduate studies in anthropology,” Department of Anthropology, McMaster University, 1988-1989.

Notes

Peter Nord, “Ruth Landes: Women as Individualists,” 1984 (student's paper)

### **LETTERS SENT. 1933-1990. 7 1/2 in.**

[Only selected addressees are named.]

#### **Box 2**

1933; 1935 [Ellsworth Faris, Ruth Benedict (on work with the Santee Dakota)]

1940; 1941; 1943

1950; 1957-1959 [Lester Breslow (on aging study), Harold E. Bruce, Rebecca Bunch Butler, Emmett D. Hightower (reports on aging study), Louise Nocktonick, Joe and Mary Topash, Pierre Verger, William Wishkin]

1960-1965 [Lucile Kennedy (of the California Division of Child Welfare), Margaret Mead, Seymour Park (on Chippewa wiitiko psychosis)]

1966-1969 [Ralph Bunche, Edison Carneiro, E.C. Fox, J. Grant Glassco, Ellen Hellman, Frank Milligen (report on work in Spain), Audrey Richards, Sol Tax, Ruth Sawtell Wallis, Thompson Webb (University of Wisconsin Press)]

1970-1972 [Bona Arsenault, Ralph Bunche, Hazel Delahoussaye, James Domengeaux, John C. Ewers, Minna Falk, Everette C. Hughes, H.W. van der Merwe, Frank Milligen, Jean Morrison, Audrey Richards, Thompson Webb]

1973-1976 [Jesus Ezquirra, George Foster, Robert Laxalt, Kenneth Little, E.G. Malherbe, Kurt B. Mayer, John D. Nichols, Thompson Webb]

1977-1979 [Sally Chilver, C.P. Cilliers, B.J. James, Nancy O. Lurie, Kurt Mayer, Margaret Mead, Keewaydinoquay M. Peschel, Vera Rubin, Thompson Webb]

1980-1984 [Kurt Mayer, Thompson Webb]

### **Box 3**

1985-1986 [Alex Alland, Julian Bach (regarding "A chronicle of Bloods)" Peggy Golde, Eli S. Marks, George and Alice Park, Joe M. Richardson, Jane Gregory Rubin, Thomas Vennum, Charles Wagley (regarding Herbert Baldus and Edison Carneiro), Leo Waisberg,]

1987-1990 [James Domengeaux, John Hope Franklin, S.P. Fullinwider, D. Hamburg, Kenneth Little, Jitsuichi Masuoka, Daniel E. Moerman, Gunnar Myrdal, Jan Myrdal, Alan Pifer, Valien Preston]

Undated [James Domengeaux]

### **LETTERS RECEIVED. ca. 1931-1991. 2.5 ft.**

[Includes both professional and personal correspondence. Some letters are from American Indian informants. Only selected correspondents are named in the folder list that follows.

There is considerable correspondence with Herbert Baldus, Harold E. Bruce, Edison Carneiro, Sally Chilver, Harriet Gallop, Kenneth Little, E.G. Malherbe, Kurt B. Mayer, Henrik W. van der Merwe, Walter and Anita Neumann, Louise Nocktonick, Keewaydinoquay M. Peschel, Francisco Sparta, Hillie Turkstra, Thompson Webb, Jr., Thomas St. Germain Whitecloud . There are no more than a few items from each of the other correspondents.

Many of the letters from Baldus are in German or Portuguese. Most of the letters from Carneiro and other Brazilians are in Portuguese.

### **Box 4**

A [John Akar, of Sierra Leone; Conrad Arensberg]

Ba-BI [Mireille Badour, including report on 1974 trip to South Africa; Herbert Baldus ("Neca"); Victor Barnouw; Walter Bateman; Mary Catherine Bateson; Ruth Benedict]

Bo-Bu [Franz Boas (one item); Stephen T. Boggs; Rina Borri; Harold E. Bruce (regarding the Potawatomi); Pearl S. Buck; Ralph J. Bunche]

Ca [Edison Carneiro]

Ch [Richard and Sally Chilver]

Ci-Cu [James A. Clifton; Elizabeth Colson; Robert L. Cooper; Samuel W. Corrigan]

### **Box 5**

D [Wolf Darnell; Alexander Daveron; Frances Densmore (one item); James Domengeaux; William A. Douglas; William Dunning]

E [Munro S. Edmondson; Fred Eggan; Vincent O. Erickson; John Canfield Ewers]

F [V. Faitlovitch; Minna R. Falk; Norman Feder; Albert G. Feldman; Boneta LeBeaux Fite; Ellsworth Faris; E.C. Fox; John Hope Franklin]

G [Ute Gacs; Harriet Gallop; Kathleen Gough]

H [Einar Haugen; Hilda V. Hayes (Chippewa); Ellen Hellman; Vernon R. Helman; Jules Henry; Everett C. Hughes]

I [Elmer C. Imes (Toni)]

J [Dorothy Jastrewsky]

### Box 6

K [Phyllis Kaberry, Leonard Kasdan, James D. Kavanaugh (Chippewa), Han Gu Kim, Eileen J.

Krige]

La-Le [Adolf G. Lacher, Chris Landman, Boneta LeBeau [Fite], Oscar Lewis (one item)]

Li-Ly [Melva Lind, Alexander Lindey, Kenneth Little, Salvador Lopez, Lucile Lorenz, Margaret Lowenfeld, Nancy O. Lurie]

Mac-Mar [E.G. Malherbe, Eli S. Marks]

Mas-May [Louise Masha (Potawatomi), Joseph M. Masquat (Potawatomi), Will Maslow, Kurt B. Mayer, Iona Mayr]

Mc-Me [Mary Margaret McBride (one item), Carey McWilliams, Margaret Mead, Hendrik W. van der Merwe, Simon D. Messing]

### Box 7

Mi-Mu [John D. Moore, Jean Morrison, Stephen Murray, Robert F. Murphy]

Na-Ni [Evelyn Stefansson Nef, Walter and Anita Neumann]

No-Nu [Louise Nocktonick (Potawatomi)]

O [Howard W. Odum, James E. Officer]

Pa-Pe [David L. Paluska, Anthony Paredes, George and Alice Park, Alan and Mary Paterson, Alan Paton (one item), Keewaydinoquay M. Peschel]

Pi-Pu [Anna and Henry Pinski, David W. Pipes, Karla Poewe, Aurea Procel, Isabel do Prado, Richard J. Preston, Joan Puglisi]

Q [Buell Quain]

Ra-Ri [Arthur Ramos, Audrey Richards, Joe M. Richardson, Robert Ritzenthaler]

Ro-Ry [Robert W. Roberts, David Rodnick, Edward S. Rogers and Mary Black (Rogers), Patricia Rossington, Jane Gregory Rubin, Joan Rubin, Vera Rubin]

### Box 8

Sa-Sn [George I. Sanchez, Harold Shapiro]

So-St [Ralph S. Solecki, Francisco Sparta, Leslie Spier, Vilhjalmur , Anna F. Steyn, William Duncan Strong]

Ta-To [Helen H. Tanner, Beryl Taylor, Lynn Teskey, Joe and Mary Topash ), Heloise Alberto Torres]

Tr-Tu [Frank Tuoly, Hillie Turkstra]

U

V [Lev Vaneiev, Thomas Vennum, Jr., Pierre Verger]

### Box 9

Wa-We [Charles Wagley, Leo Waisberg, Ruth Sawtell Wallis, Thompson Webb, Jr.]

Wh-Wy [Thomas St. Germain Whitecloud (Chippewa), Maggie Wilson (Chippewa), Marion Wolchok, Marianne Wolman]

Z

Unidentified

1930s

1940s

1950s

1960s

1970s

1980s

Unidentified and undated

## **LETTERS FROM JOSEPH AND ANNA SCHLOSSBERG. 10 in.**

### ***Boxes 10 and 11***

Letters from Joseph and Anna Schlossberg [unfolded and unarranged.]

## **MANUSCRIPTS OF WRITINGS AND LECTURES. ca. 1931-1990. ca. 4.4 ft.**

[See also the series of Ruth Landes's publications; and, for very incomplete drafts of writings. see the notes in the several of the series of research materials.]

Included in this is a large manuscript on bilingualism that appears to exist in several different versions, some with different titles. Used here is the title that Landes herself seems to have used most persistently- "Tongues that defy the state." Placed first in the arrangement are three versions that include largely portions of the projected manuscript. They were found intact among Landes's papers when processing began. Following those three versions are the different versions of parts of the work that were found separately among the papers when processing began. These many portions have been grouped by subject but, otherwise, they are in random order

### **Box 12**

"Afro-Brazilian cults and New World racism"

"An American Education"

"An anthropologist looks at women's proper roles"

"Battlegrounds of Tennessee"

"Bilingualism: the individual and the state"

"Biracialism in American society"

Brazil lecture, 10/12/66

"British color in perspective"

"Changing patterns of the Mexican-American family"

"Changing role of women in the United States"

"Children and youth"

*City of women* (Note for the Brazilian edition)

“A chronicle of Bloods” (3 folders)  
“Color cancer”

### **Box 13**

“Color in Britain” (3 folders)  
Comments on H.L. Alexander's review of *The Ojibwa woman*, 1975  
Comments on Morano, “Windigo psychosis”  
Comment on three articles concerning anthropological field work  
“Cultural anthropology in teacher education, progress report”  
Dryden conference on Ojibwa, 1966  
“Education and identity”  
“The ethos of the Negro in the New World”  
“Fishing coop in Texas . . . , 1943”  
Fisk manuscript (2 folders)  
“Gentlemen of the bayous”  
“Happy homes and divorce”  
“Indians in cities”  
“Language movements on three continents”

### **Box 14**

“The magician and the girl” (2 folders)  
“Mañana” (3 folders)  
“Matriarcado cultural e homossexualidade masculine”  
“The mind of the South”  
*The Mystic Lake Sioux* (bibliography)  
“Nature of age and culture”  
“Negro Jews in Harlem”  
“Negro slavery and female status” [published in *Journal of the Royal African Society*, v. 52, no. 206 (1953)]  
“New ways”  
“Newcomers in our midst” (panel, California State Conference on Health, Welfare, and Recreation, 1967)  
“1988: family patterns of the future” [published in *Child welfare*, 1958]  
“A northerner views the South”

### **Box 15**

“Now, at Athens” (“Blue, grey, and black”; 3 folders)  
“The Oedipus in culture”  
“The Ojibwa and their observers”  
“Ojibwa lecture . . . on Maggie Wilson”  
*Ojibwa sociology*, preface, 1968  
*Ojibwa woman*, preface, 1968; index

“Ojibway social organization” (abstract)  
“Personality of the later-aging in different societies”  
“The personality of the Ojibwa”  
“Police, minorities, and the community”  
*Prairie Potawatomi*  
Preface to Paredes manuscript [forward to *Anishinake: 6 studies of modern Chippewa*, 1960]  
“Preliminary hypothesis about the Mexican-American family”  
Preliminary statement on Fulbright-sponsored inquiry into race relationships in Britain  
“The public life of language”  
“Public welfare administration”  
“Reform over the bayous”  
“Remembering the Ojibwa after fifty years”

## Box 16

### Reviews:

*Afro-American anthropology* by N.E. Whitten and J.F. Szwed  
*Black folk, then and now*, by W.E.B. DuBois  
*Growing up in the Black belt*, by Charles S. Johnson  
*Guests never leave hungry*, by J.P. Spradley  
*The Mexican-American people*, by Leo Grebler *et al.*  
*Native peoples*, by J.L. Elliott  
*Night flying woman*, by I. Broker  
*Prairie people*, by J. Clifton  
*Race and culture contacts in the modern world*, by E.F. Frazier  
*Recollections of an Assiniboine chief*, by J.R. Stevens  
*Das Reiserne der Ojibwa*, by E. Lips  
*Ruth Benedict: patterns of a life*, by J. Modell  
*Seven Arrow* by H. Storm, and *The gold of Ophir*, by E. Dahlberg; and *Great leader of the Chippewa*, by J. Redsky.  
*Social perspectives on behavior*, by H. Stein and R. Cloward, and *Industrial society and social welfare*, by H.L. Wilensky and C.N. Lebeaux  
*The Southern case for school segregation*, by J.J. Kilpatrick  
*Traditional Ojibwa religion and its historical changes*, by C. Vessey  
*White and Colored*, by M. Banton  
“Ruth Benedict, teaching”  
“Service in an exploding population entering space”  
“Strange fruit of an American education”  
“Summer in the South”  
“Tongues that defy the state” (folders 1-3)

## Box 17

“Tongues that defy the state” (continuation of version in box 16; folder 4)  
“Tongues that defy the state” (1977-78 version; 2 folders)

“Tongues that defy the state” (“The public life of language”; 3 folders)  
“Tongues that defy the state” front material and illustrations  
“Tongues that defy the state”: preface  
“Tongues that defy the state”: introductory material (folder 1)

### **Box 18**

“Tongues that defy the state”: introductory material (folders 2-6)  
“Tongues that defy the state”: Canada and Quebec (folder 1)

### **Box 19**

“Tongues that defy the state”: Canada and Quebec (folders 2-4)  
“Tongues that defy the state”: South Africa (folders 1-4)

### **Box 20**

“Tongues that defy the state”: South Africa (folders 5-7)  
“Tongues that defy the state”: Basques (folders 1-4)

### **Box 21**

“Tongues that defy the state”: Swiss (folders 1-3)  
“Tongues that defy the state”: final chapter (folders 1-2)

### **Box 22**

“Tongues that defy the state”: final chapter (folder 3-6)  
“A woman anthropologist in Brazil”  
“Workshop on cultural factor, San Diego area recruitment committee for minority adoptive homes,” 1959

### **RESEARCH MATERIAL: NOTEBOOKS. ca. 10 in.**

[These are generally in the form of diaries. That Landes had lost track of her early notebooks on her field work with American Indians is indicated in her correspondence with Ralph S. Solecki and other persons at Columbia University during the 1980s. She apparently never located them. There are also other notebooks that are missing. The Brazilian series, for example, are numbered, and there are numbers missing from the sequence. Relatively little of the material in these notebooks was published by Landes.

For convenience, a folder of notes in the form of diary entries is included in this series.]

### **Box 23**

1938-1939, Brazil (10 notebooks)

1942-1944, Louisiana (Boneta's clairvoyance and James Domengeaux), Fair  
Employment Practices Committee  
1943, Louisiana (4 notebooks)  
1944, Coordinator of Inter-American Affairs  
1950-1951, New York (9 notebooks)

#### **Box 24**

1951-55, New York (1 notebook)  
1959, California  
1966, Brazil (5 notebooks)  
1968, Switzerland (2 notebooks)  
1969, Basques (3 notebooks)  
1970, South Africa  
1971, Louisiana (2 notebooks)  
1974, South Africa (2 notebooks)  
Loose diary sheets (ca. 1964-1988)

#### **RESEARCH MATERIALS: ACADIANS OF LOUISIANA. 1930s-1970s. 2.5 in.**

#### **Box 25**

##### Mementos

Notes [Includes 1943 notes on James Domengeaux; most of remainder are from the 1970s.]

##### Printed and Processed materials

J. Nelson Gowanloch, memorandum, Close season on shrimp, July 16, 1943  
"Codofil founder Domengeaux dies," *The [Lafayette, Louisiana] daily advertiser* April 12, 1988.  
Review of *History of the Acadians*, by Irving Ward-Steinman, news release, n.d.  
Statement by James Domengeaux before the Agence de Cooperation Culturelle et Technique,  
Quebec, October 15, 1971, with miscellaneous material concerning CODOFIL and the  
Acadians in Louisiana attached.  
*Acadiana profile: a magazine for bi-lingual Louisiana*, vol 1, no. 4, 6 (1970); vol. 2, no. 6  
(1971); vol. 3, no. 1, 2 (1971)  
*Perspective*, April 11, 1970, vol. 12, no 15 [with article "En devenant langue seconde le francais  
renaitra de ses cendres en Louisiane"]  
North American French Bilingual Conference, Lafayette, January 11-14, 1971.  
"Voyages et recontres: Les liens entre L'Acadie, Le Quebec et la Louisiane remontent a plus de  
50 ans" [fragment of publication marked "Quebec-Amerique, Octobre 1967"]  
Kindergarten experts (advisory meeting), September 18, 1971 [incompletely identified minutes]  
Agathine H. Goldstein, "Andre Olivier and his store: 'historian of the teche, interesting, unusual  
character,'" reprinted from New Orleans *Tribune*, March 24, 1933.  
*Congressional record*, March, 1944, statement by James Domengeaux, from Louisiana, resigning  
to join army  
"Dr. J. Carrierre is guest today of R.L. Mouton," *The [Lafayette, Louisiana] advertiser* ,

September 1, 1937

Printed and Processed materials: clippings [Most 1964-1977. Much from *The New York Times*; some from the Toronto *Globe and mail* and Louisiana press, especially *The (Lafayette, Louisiana) daily advertiser.*]

**RESEARCH MATERIALS: AFRICA. 1936-1988. 2.5 in.**

**Box 26**

Map [manuscript map, perhaps used for a class.]

Notes

Printed and processed materials

Folder 1

Ronald Cohen, "Femininity and politics in traditional Africa" (draft of paper)

Robert L. Cooper et al., *Language survey of Ethiopia, Part II Language use in Ethiopia*

Drafts of chapters 1-5

Folder 2

Drafts of chapters 6-9, 23

Kenneth Little, "Methodology in the study of African women's urban roles" (draft of paper)

\_\_\_\_\_, "The women of Africa," *The Nation*, February 26, 1973

Jean Morrison, Report of visit to the University Colleges of the University of East Africa at Nairobi, Kenya; Dar-es-Salaam, Tanzania; and Kampala, Uganda (Makerere) by the executive Officer of Social Sciences and Humanities Division, Canada Council August 1-5, 1968

George Park, "Commerce and coercion in East African prehistory," papers for American Ethnological Society meeting, Toronto, 1985

Review by Robert L. Cooper of *Choosing a lingua franca in an African capita* by Carol Myers Scotton (with electrostatic copies of selected pages from the book)

Printed and processed materials: clippings

Students' paper: Mishek C. Mawen and Ebenezer Kwanza (Cameroons and Southern Rhodesia) paper on "shot-gun" marriages

**RESEARCH MATERIALS: AGING. ca. 1956-1983. 2.5 in.**

**Box 27**

Notes

Printed and processed materials (2 folders)

Folder 1

Institutions for the Care of Handicapped Immigrants (Malben), Services of American Joint Distribution Committee in Israel, Department for Care of Aged," Survey of

infirm ages in Malben and Non-Malben Institutions, 1957," September 1958

Vera Rubin (editor), *Proceedings of the first joint US-USSR symposium on aging and*

*longevity*: volume 2, *The first two years of collaborative effort in Abkhasia and Kentucky*, n.d.

Sula Benet, "When they live to be 100, or even older, in Abkhasia", reprint from *New York Times magazine*, December 26, 1971

Association for Anthropology and Gerontology, *Directory of anthropologists and anthropological research in aging*, Spring, 1983

#### Folder 2

Barbara Meyerhoff, "Aging and the aged in other culture: an anthropological perspective" Unidentified bibliography

Arthur R. Tamplin, "Quantitative aspects of the relationship of biological measurements to aging processes," *Journal of gerontology*, vol. 14, no. 2 (1959), pp. 134-155.

*Newsletter of the Gerontological Society*, March 1959

Maurice E. Linden, "Psychiatry and health of the aged." Mimeograph.

\_\_\_\_\_, "The promise of therapy in the emotional problems of aging"

\_\_\_\_\_, "Relationship between social attitudes toward aging and the delinquencies of youth," paper for First Pan- American Congress on Gerontology, Mexico City, September 18, 1956

Printed and processed materials: clippings

Progress report on geriatric survey, Los Angeles City Health Department, 8/20/59, by Ruth Landes

### **RESEARCH MATERIALS: AMERICAN INDIANS (GENERAL). 1930s-1980s. ca. 4 in.**

[Includes all material concerning American Indians other than the Potawatomi and Chippewa.]

#### **Box 28**

Notes [Includes notes on the Santee Dakota.]

Printed and processed materials (3 folders)

#### Folder 1

Ad Hoc Committee on Indian Education, *Early American*, 9/1968 [newsletter]

David Risling, "Accomplishments of the Ad Hoc Committee on California Indian Education"

Charles Callender, Abstract, "Central Algonkian social Organization," PhD dissertation, University of Chicago, June, 1958

Claims legislation report, Sioux claims (dockets 142 and 359 through 363), Prairie Island Community (Santee)

James A. Clifton, "Hurons of the west: migrations and adaptations of the Ontario Iroquoians, 1650-1704"

*Canadian Indians coloring book*, drawings by Lee Updike and text by Edward S. Rogers  
Canada House Gallery, London, and Aula Luisenschule, Larhr, Germany, *Contemporary native art of Canada- the Woodland Indians*, 1976 (exhibition catalog)

Fr. Leon Levasseur, "Some differences between Canada's Indians and her more recent settlers" W.H. Over Museum, University of South Dakota, *Museum news*, v. 28, no. 3-4 (1967) and no. 5-6 (1967)

## Folder 2

- Frances Densmore, "The influence of hymns on the form of Indian songs," *American anthropology*, v. 40, no.1 (1938), pp. 175-177
- Haskell Indian School, Haskell memo calendar, 1964 (with portraits of students)
- James H. Howard, "True partnership here in our land"
- Indian-Eskimo Association of Canada, Report of executive director to the sixth annual meeting, October 21, 1965
- "Resolving conflicts- a cross cultural approach," summary of lectures, Kenora, Spring 1967
- Roy W. Meyer, "The Prairie Island Community: A remnant of Minnesota Sioux," *Minnesota history*, September 1961, pp. 271-282
- Miniss kitigan drum newsletter*, Spring 1989
- National Congress of American Indians, *Pictorial highlights, 14th Annual convention*, October 28-November 1, 1957, Claremore, Oklahoma
- Laura Bergquist, "Peyote: the strange church of cactus eaters," *Look*, December 10, 1957, 36-41
- John A. Price, "Four degrees of anti-Indian racism in Canada: (1) French, (2) British, 3) prairies, and (4) the middle latitude towns and cities"

## Folder 3

- Richard Slobodin, "The Kutchin Indian concept of reincarnation," papers of the Canadian Sociology and Anthropology Association meeting, York University, June 5, 1969
- J.G.E. Smith, "Notes on the wiitiko," paper prepared for the Algonkian Conference, 1975
- Helen Hornbeck Tanner, "The Glaize in 1792: a composite Indian community," paper prepared for the American Society for Ethnohistory meeting, Chicago, October 13-15, 1977
- Sol Tax, extract from *The social organization of the Fox Indians*, with notes annotations by Ruth Landes and Ruth Benedict]
- Ben Reifel, extracts from an address to the Northern Montana Work Conference on Indian Education, "To be or to become? Cultural factors in social adjustment of Indians," published in *Indian education*, April 15, 1957
- "Treaty agreements between the Indian People and the sovereign in right of Canada" (chart)
- Indian and Northern affairs, *Indian treaties*, revised map, October 1977
- Ruth Sawtell Wallis, "The changed status of twins among the Eastern Dakota," *Anthropological quarterly*, v. 28 (n.s. v. 5), July 1955
- \_\_\_\_\_, "The overt fears of Dakota Indian children," *Child development*, v. 25, no. 3 (1954)
- \_\_\_\_\_ and Wilson D. Wallis, "The sins of the fathers: concept of disease among the Canadian Dakota," *Southwestern journal of anthropology*, v. 9, no. 4 1953)
- Sylvia and Saul Williams, *Weagamow notebook*, 1978 (booklet)
- H. Clyde Wilson, "A new interpretation of the Wild Rice District of Wisconsin," *American anthropologist*, v. 58, no. 6 (1956)
- Printed and processed materials: clippings

## RESEARCH MATERIAL: ANTHROPOLOGY. 1930s-1980s. 5 in.

### Box 29

Notes regarding Herbert Baldus

Notes regarding Ruth Benedict

Printed and processed material

Folder 1

Herbert Baldus, "Minhas impressoes dos Estados Unidos," 1949

Gregory Bateson, "Bali: the value system of a steady state"

David Bidney, "Question of values: the concept of value in modern anthropology," inventory paper for Wenner-Gren Foundation International Symposium on Anthropology, New York, June 9-20-1952

Ruth Benedict, "The study of cultural patterns of European nations," reprint from the *Transactions of the New York Academy of Sciences*, series 2, v. 8, no. 8 (1946), pp. 274-279. Printed item annotated.

Franz Boas, "Some problems of methodology in the social sciences"

William Davenport, "Jamaican consanguinity and affinity, 1956-1957"

Matthew Edel, "Mobilizing human resources: the Colombian community development program," papers for the Midwest Council of Latin American Studies, Bloomington, Indiana, October 26, 1967

Stanley Marion Garn, "The races of mankind," an article for *The book of popular science*, The Grolier Society, 1957

Irving Goldman, "Perceptions of nature and the structure of society: the example of Cubeo descent," draft papers for symposium "Descent in lowland South America," American Anthropological Association meeting, San Francisco, 12-4-75

Leonard Kasdon and Jon H. Appleton, "Tradition and change: the case of music," for *Comparative studies in society and history*

Joseph K. Long "Shamanism: trance, hallucinogens, and psychical events," paper for the IXth International Congress of Anthropological and Ethnological Sciences, Chicago, 1973.

David M. Schneider, transcription, Seminar on Sapir, ca. 1960

William B. Schwab, "Whither anthropology- a science or just a collection of unproven hypotheses or theories"

Bernard J. Siegel, "High anxiety levels and cultural integration: notes on a psycho-cultural hypothesis," reprint from *Social forces*, October 1955

Dinko Tomasio, abstract, "Personality development in the Zadruga society" (*Psychiatry*, v. 5, no. 2, pp. 229-261) and "Personality development of the Dinaric warriors" (*Psychiatry*, v. 8, no. 4, pp. 449-493).

Printed and processed material: clippings (2 folders)

Printed and processed material: Research in Contemporary Cultures

Folder 1

"Research in contemporary Jewish cultures" (description of project)

"Quarreling- Jewish"

"Quarreling- Russian"

"Columbia-Bronxville-religion"

"The Jewish solier"

Folder 2

"The structure of Chinese society"

"Aspects of the development of the Chinese child"

"Some characteristics of Chinese thinking"

Rhoda Metraux, "American national character structure," February 1951

Reading notes

**RESEARCH MATERIALS: BASQUES. Bulk 1966-1989. 7.5 in.**

**Box 30**

Maps

Thrifty Rent-a-Car, *Map of Reno, Nevada* (annotated)

*Plano de San Sebastian* [tourist map of San Sebastian, Spain]

M. Haulon, *Le pays Basque francais, 1943*

Notes (2 folders)

Printed and processed materials

Folder 1

*Anglo American Basque Studies Society newsletter*, v. 1, no.1 and 2 (1981), v. 2, no.2 (1983);  
and v. 4, no. 1 (1986)

*Basque Studies Program newsletter*, University of Nevada, Reno, no. 17-38 (1977-1988), no.  
21, 28, 31 34, and 36-37 missing.

Folder 2

Jon Bilbao, "Basque prehistory and linguistics," March 19, 1968.

William A. Douglass, "Background and current status of Basque Americans," in Anderson and Bayer, *Bilingualism in the United States*

\_\_\_\_\_, "The Basques"

\_\_\_\_\_, "Peasant emigrants: reactors or actors," in *Migration and anthropology*,  
Proceedings of the 1970 annual spring meeting of the American Ethnological Society

\_\_\_\_\_, "Rural exodus in two Spanish Basque villages: a cultural explanation,"

December 15, 1969

\_\_\_\_\_ and Stanford M. Lyman, "Ethnicity: strategies of collective and individual  
impression management"

\_\_\_\_\_ and Milton da Silva, "Basque nationalism"

Folder 3

\_\_\_\_\_, untitled paper on Basques and open range sheep grazing, paper for the Western  
Historical Association

Devydd J. Greenwood, Basque material [bibliography]

Leonard Kasdan, "Family structure, migration and the entrepreneur" [Basques]

Flora Lewis Phelps, "A study of the Basque mountain village: social organization resulting  
from the fusion of pastoral and simple agricultural elements," M.A. thesis in political  
sciences, Columbia University, n.d.

*Zazpiak-Bat Basque Club newsletter* no. 37 (July 1971) and no. 38 (August 1971)

*Zazpiak-Bat 5th annual Reno Basque Picnic, Deer Park, Sparks, Nevada, August 15, 1971*  
[program]

## Box 31

Printed and processed materials: clippings (3 folders)

## RESEARCH MATERIALS: BILINGUALISM AND BICULTURALISM. Bulk 1950s-1970s. 7.5 in.

## Box 32

Notes (2 folders)

Printed and processed material (3 folders)

### Folder 1

Bruno Bettelheim, "Feral children and autistic children," *American journal Of sociology*,  
March 1959, pp. 455-467.

Marvin Y.T. Chen, "A selected bibliography for sociology of language and speech,"  
November, 1970

Noam Chomsky, "Language and the mind, II"

R.L. Cooper, review of *Language science and national development series* ed. by Anwar S.  
Dil, prepared for *Prospect: the UNESCO quarterly review of education*

\_\_\_\_\_ and Ronald J. Horvath, "Language, migration, and urbanization in Ethiopia,"  
reprinted from *Anthropological linguistics*, May 1973

Francesco Cordasco, "Educational enlightenment out of Texas: toward bilingualism," pages  
from *Teachers College record*

Joshua A. Fishman, "Language in sociocultural change," 1972 [selected pages]

Leonard Forster, "The poet's tongues: multilingualism in literature," n.d.

Allen D. Grimshaw, "Some problematic aspects of communication in cross racial research in  
the United States "

John J. Gumperz, "Sociolinguistics and communication in small groups," Working Paper no.  
33, Language-Behavior Research Laboratory, University of California, Berkeley, April

1970

\_\_\_\_\_, "Verbal strategies in multilingual communication," Working paper no. 36,  
Language-Behavior Research Laboratory, University of California, Berkeley, June 1970.

### Folder 2

Einar Haugen, "Bilingualism: definitions and problems"

\_\_\_\_\_, review of *Languages in contact: findings and problems*, by Andre Martinet,  
*Language*, v. 39, no.3 (1951), pp. 380-388.

Jean Jackson, "BARA cousin terminology and prescribed language-aggregate exogamy,"  
paper given at the 70th annual meeting of the American Anthropological Association,  
November

20, 1971

\_\_\_\_\_, "Language, marriage, and the tribe: the Bara of the Vaupes, Colombia," paper  
given at the meeting of the Southwestern Anthropological Association, Tucson, 1971.

Paul A. Kolers, "Bilingualism and bicodalism," reprint from *Language and speech*, vol. 8, pt.

2 (1965), pp. 122-126.

\_\_\_\_\_, "Interlingual word association," reprint from *Journal of verbal learning and verbal behavior*, v. 2, no. 4 (1963), pp. 291-300

#### Folder 3

Claude Levi-Strauss, "Language and the analysis of social laws," *American anthropologist*, v. 53, no. 2 (1951), pp. 155-163.

Peter Marler and Jane van Lawick-Goodall, abstract and titles for film *Vocalizations of wild chimpanzees*

Raoul Narroll, Terrence Tatje, and Paul G. Lamy, preliminary draft for *A' comparative study of inter-ethnic relations: Switzerland-Belgium-Canada*

William Fielding Ogburn, "The wolf boy of Agra," *American journal of sociology*, v. 64, no. 5 (1959), pp. 449-454.

Robert F. Roeming, "Bilingualism and the national interest," *Modern language journal*, v. 55, no. 2 (1971), pp. 73-81.

Joan Rubin, "Toward the use of formal methods in the detection of culture change," paper presented to the VIIIth International Congress of Anthropological and Ethnological Sciences, 1968.

Barbara Schailer, Robert L. Cooper, and Joshua L. Fishman, "Language, technology, and persuasion: a middle-eastern example"

Marian W. Smith, "Wild children and the principle of reinforcement," *Child development*, v. 25, no. 2 (1954), 115-123

L. Joseph Stone, "A critique of studies of infant isolation," *Child development*, v. 25, no. 1 (1954), pp. 9-19

#### Box 33

Printed and processed materials: clippings (2 folders)

#### RESEARCH MATERIALS: BRAZIL. 1930s-1980s. 9 in.

#### Box 34

##### Notes

Original materials by Edison Carneiro

E. Carneiro, "Historias de Orixas," 1930s (typescript)

\_\_\_\_\_, "Mappa do resconcavo da Bahia" (cities with candomblés; printed Map, typescript)

\_\_\_\_\_, "Une grande famille: distribution de al hierarchie dans les cultes africains, de Bahia (Bresil)" (typescript)

"Capitulos de livro" (typescript)

\_\_\_\_\_, "Candomblé" (typescript)

Words to candomblé songs of the candomblé, 1938-39 (typescript)

\_\_\_\_\_, "A quitanda das yawos"

\_\_\_\_\_, Notes on Bahia homosexual candomblé



- American Anthropological Association meeting, Chicago, 1962. Carbon typescript.  
 Mary B. Black, "Diversity within one Severn Ojibwa speech community," reprint from  
*Algonquian linguistics newsletter*, v. 2, no. 3-4 (1973). Multilith.  
 \_\_\_\_\_, "Informant 'errors' in elicitation of kinship semantics" (shorter version presented  
 at American Anthropological Association meeting, Washington, D.C., 1967.) Dittograph.  
 \_\_\_\_\_, "Ojibwa power belief system," reprint from *The anthropology of power:  
 ethnographic studies from Asia, Oceania, and the New World*, 1972. Printed.  
 \_\_\_\_\_, "Ojibwa questioning etiquette and use of ambiguity," *Studies in linguistics*, v. 23  
 (1973), pp. 13-29. Multilith.  
 Stephen T. Boggs, "The sources of Ojibwa personality." Thermofax; electrostatic copy made  
 for preservation.  
 Harold Hickerson, "The genesis of the theory of the particularity of northern Algonkian  
 hunters." Thermofax of typescript; electrostatic copy made for preservation.  
 Bernard James, "Continuity and emergence in Indian poverty culture," reprint from *Current  
 anthropology*, v. 2, no. 4-5 (1970), pp. 435-452.  
 \_\_\_\_\_, "Problems of continuity and emergence of acculturation analysis: the Ojibwa  
 case." Thermofax of typescript; electrostatic copy made for preservation.  
 \_\_\_\_\_ and Evelyn M. Todd, "A revised spelling system for Ojibwa," outline submitted  
 in response to a request of delegates to the first  
 Conference on the Teaching of Ojibwa, University of Sudbury, Laurentian University, April  
 1971. Multilith.  
 J.G. Kohl, "Agabe-Gijik's Dream" (Chapter 15 of English translation of *Kitschi-gami*).  
 Mimeograph.  
 \_\_\_\_\_, *Kitschi-gami* [Introduction] Electrostatic copy of printed item.

#### Folder 2

- \_\_\_\_\_, *Kitschi-gami* [Introduction to 1956 English version] by Russell W. Fridley and  
 chapter 15 from that version. Electrostatic copy of printed item.  
 Lou Marano, "Windigo psychosis: the anatomy of an emic-etic confusion," proof of article for  
*Current anthropology*, v. 23, no. 4 (1982), 1-75. Electrostatic copy of typescript.  
*Miniss kitigan drum newsletter*, autumn, 1986; fall, 1987; spring, 1988; fall, 1988.  
 Electrostatic copy of typescript.  
 Keewaydinoquay M. Peschel, "Dear grandfathers!" Electrostatic copy of typescript.  
 \_\_\_\_\_, "The girl who was raised by the owls," *Square one*, spring-summer, 1985,  
 pp. 59-68. Multilith.  
 \_\_\_\_\_, "Min anishinaubeg ki nitawiiagiminan (THE berry:  
 We-The-People-Our-First-Among-the-Fruits)." Electrostatic copy of typescript student  
 paper.

#### Folder 3

- \_\_\_\_\_, *Min anishinaabeg ogimaqui-minan- blue berry: first fruit of the people*, 1983.  
 Two bound electrostatic copies of typescript.  
 \_\_\_\_\_, *Mukwah miskomin or kimnicKinnick: "gift of bear,"* 1977. Bound electrostatic  
 copy of typescript and electrostatic copy of same.  
 \_\_\_\_\_, *The old man in the stone canoe*, 1988. Electrostatic copy of typescript.

#### Folder 4

\_\_\_\_\_, *Puhpohwee for the people: a narrative account of some uses of fungi among the Anishinaubeg*, 1978. Printed booklet.

\_\_\_\_\_, "Some meaning of the directional emphases in Anishinaubeg tradition." Electrostatic copy of typescript of student paper.

Edward S. Rogers, *Ojibwa fisheries in northwestern Ontario*, 1972. Printed booklet.

Vivian Rohrl, "Some observations on the Drum Society of Chippewa Indians. Dittograph.

Joan M. Vastokas, "Interpreting birch bark scrolls: observations and proposals on method," paper read at Fifteenth Algonquian Studies Conference, Cambridge, Massachusetts, 1983 Electrostatic copy of typescript.

Thomas Vennum, "The Ojibwa begging dance." Electrostatic copy of typescript.

\_\_\_\_\_, "The music of the Midewiwin." Electrostatic copy of typescript.

Christopher Vecsey, "Midewiwin myths of origin." Electrostatic copy of typescript.

Printed and processed material: clippings

Résumé of Keewaydinoquay [Margaret Peschel]

Copy of Will Roger's Mide scroll (in oversized, box 75)

### Box 37

#### Stories

[True and fictional stories, mostly told by Maggie Wilson during 1932-1933 and recorded by her daughter Janet, whose spellings have usually been followed. A few are stories were apparently collected by Ruth Benedict and passed on to Ruth Landes. Many of the stories are about women. Many are abbreviated life stories. Except where otherwise noted, all the story are the original manuscripts. Almost all are in English. Maggie Wilson's spelling and phraseology have been followed.]

1. Story happened at a sin-ka-mi-squaw-bi-ki nind means a stone painted red
2. Story . . . of a little girl she had two brother younger than her
3. Story of old man which was a wah.bah.nook, fire eater.
4. Story of an Indian woman which was taken away by the Soo Indians
5. Story of twin boys
6. Story of a little boy
7. An old man that's named "Speaker" at Hungry Hall
8. A story about Ti.bi.sh.ko.biness who married his granddaughter
9. This is about an old Indian woman
10. Story of a Cree woman named Shi.bah.jon
11. Story of an Indian woman named Buhgokwe
12. Story of an Indian woman named Kagige kah mi gok
13. Story of an Indian woman named Ka.ka.qua.bik
14. Story of Mah.koos a dah.so kan
15. Short story of an Indian woman named Qwi wi sa
16. Story of Me si na wa
17. Story of a man named wa ba nuh queh
18. Not found
19. Story of an old woman named Ko ta ba to ban
20. Story of an Indian woman named ahkamukiwabik

21. Story of an Indian woman named Mi si we gi she gok
22. Story of an Indian woman named Shi bah kuh mi gok
23. Story of a Soo woman named Buh nah ni que
24. Story of a man named Tokan
25. Story of an Indian woman named Mi shuh ki a sa mok
26. Story of an old woman named Wa bi way way, the old great grand medicine believer
27. Story of Ji ka nuh kwat
28. Story of an Indian woman named anemikiwah bik
29. Story of an old man who had two daughters
30. Story of a Cree old man (Nah wi gi shik)[continued in next folder]
31. Story of a Cree old man named Sh bo yas
32. You were asking if the Cree Indian ever midewi
33. Story of an woman named Gai lisi ahnuh qwuh dok
34. Story of an old man named Muh kuh dai shib
35. Story of a man named Ah yah shuh wash
36. Story of the same old man named Ah yah shuh wash
37. Short story of a woman named Shi ba gi shi gok
38. Story of an Indian young name named Shai wai ko nai yash and his parents
39. The Indians were all camping together in one place
40. Story of a woman named Ka gige onah bik
41. Story of a man that had two wives [pages 14-16 missing]
42. Adusokan of two men which were brothers
43. Short story of a woman who had a son which was kind of sickly
44. Short story of a man and his wife they went out moose hunting
45. Story of Nenebush
46. Jacob Mood's story
47. Story of two men and a woman
48. Story of two men which were cross cousin wi ta wis
49. Story of an old man and his daughter
50. Story is of an Indian named Duh bi dai
51. Story of Cree Indians and half breeds going out camping on the prairie drying meat
52. There was a town and the king had lots of sheep
53. This was the town and the king one day shouted to the people
54. Story of a boy named Jaboc
55. Story of a young man
56. Story of a man he had three children
57. Story of some Indians which were a lot of them
58. They were a newly married couple
59. Story of a Cree man his name Ah tash kish
60. Adusokan of Nenbush

### Box 38

61. Story of a Cree woman in the White Dog Reserve
62. Story of Pa-wa-son

63. Story of an old man and a little boy
64. Story of Ko-tchi-shwash
65. Story of Ba bom bee life
66. Story of two women sister-in-laws
67. Story of this girl
68. Story of an Objibway Indian woman and a Sioux Indian chief
69. Not yet identified.
70. Story of Wa-sho-shik
71. Story of the boy who killed the Windigo
72. Story about a widow
73. There was a lake called Na-sho-so-ni-kake
74. Story of an Indian woman named ni.shwa.so.ki.shi.gok . . . a doctor woman
75. This old man moved away in the fall to his trapping ground
76. Not found
77. Not found
78. Not found
79. Story of a woman named Sa.ki.ma.qwe of her great adventure when she was lost
80. Story of a woman that was kidnapped by the men that are called Little Crane Indians
81. Story of an old woman named Na.ba.ne.gi.shi.gok
82. Story of a man named Pa wa wa sung
83. Story about Indians at Lake Saphiria in Manitoba
84. An old man at North West Bay he was a great Manito.ga.so
85. An old man thats named Speaker
86. Story about Ti.bi.sho.ko.bi ness
87. An old Indian woman when she first got married
88. Not found
89. Snake Dance
90. Story of an old Indian woman who lived for 96 years
91. Not found
92. Not found
93. Not found
94. Story of a jealous man
95. Story of an Indian woman named Me qwa mi wi qwa ne bik
96. Story of an Indian woman named Ah-shi-tai-gi-shi-gok
97. Story of an Indian girl named Sho shos and her father named Pai bahm
98. Story of a man named Okah be wuh sai wi nini
99. Story of a woman named Po nah ki yah shik
100. Story of an Indian man named Wai gi mah wah be tang and a Cree woman named Omahshki go qwe
101. Story of an Indian woman named Ki tchi be she go que
102. Story of an Indian man named Ki tchi oshi shi be nuh go
103. Story of an Indian woman named Noh di ni gi shi gok
104. Ogimah wah kah mi gok story
105. Story of some people who were all living in one place
106. Story of a Cree woman

- 107. Not found
- 108. Story of a boy name Po nuh ki be ness
- 109. Story of a Cree woman named Tuh puh si gi shi gok from Wah buh si mong, White Dog north of Kenora
- 110. Story of one family the mans name was Ki-nis
- 111. Story of an Indian woman named Sho sho mi shta tim but Sho shos for short
- 112. Story of two Indian boys
- 113. Story of a man at Crow Lake
- 114. This story starts from a Half Breed man call Johnston
- 115. Story of an old man named Wah bah nah qweb
- 116. Story of a man named Pay nas i we we tang
- 117. Story of a woman named Kuh yash gos of how she gave birth to her children
- 118. Story of a Half Breed woman named Sha gah nashikwe
- 119. Story about my mother Mrs. Bunion
- Unnumbered stories (edited typescripts)
  - The bear cubs
  - Indian courtship and marriage
- Unidentified and miscellany [includes story fragments and incidental material, including and annotated envelopes, that were with Mrs. Wilson's stories]

**RESEARCH MATERIALS: CULTURE AND PERSONALITY/ WOMEN. 5 in.**

[Culture and personality was a broad term as used by Landes, and she marked some materials "C&P" to indicate the area of interest. These materials probably relate to courses she taught in culture and personality. She also included some materials concerning homosexuality under this term. Materials not marked C&P by Landes have been filed here because they relate to the other, clearly marked materials. An example is items concerning women. It should be kept in mind, however, that Landes also taught courses that focused mainly on women, and some material filed here probably relates to those courses rather than courses on culture and personality.]

**Box 39**

Notes

Clippings (4 folders)

Papers coauthored by Stephen O. Murray

Murray and Robert C. Poolman, "Folk models of 'gay community,'" revised version of paper presented at Berkeley Sociolinguistics Group and Kroeber Anthropological Society, 1981

Murray and Manuel Arboleda, "Stigma transformation and relexification: 'gay' in Latin America," revised version of paper presented at the Pacific

Sociological Association meeting, San Diego, 1982, and American Sociological Association meeting, San Francisco, 1982

Lynn Tesky, "World renunciation and the demand for female purity: the case of widowhood and high cast poverty" [concerns India]

Reading notes

Students' papers

Terry Bruckhart (Florida State University), "From goddess to god: whatever happened to the Great Mother?" 1979  
James Walter (University of Kansas), "The social significance of silence," 1962

**RESEARCH MATERIALS: EDUCATION. ca. 1956-1978. 2.5 in.**

**Box 40**

Notes and comments on progress report of Superintendent of Schools, New York, 6/60

Printed and processed materials

Folder 1

Brownell and King, "The phoenix: the intellect and priorities in the school and college curriculum." Mimeograph.

Jules Henry, "A cross-cultural outline of education"

Folder 2

Frank E. Jones, "The social bases of education," Canadian Conference on Children, 1965.  
Bound mimeograph.

Martin B. Loeg, "Effects of child rearing on mental health in the United States today," in University of California at Los Angeles series Practice of promise for in service education, 1956

Martin Trow, "Expansion and transformation of higher education." Mimeograph.

Printed and processed materials: clippings

Test to illustrate authoritarianism. Bound mimeograph.

**RESEARCH MATERIALS: FISK UNIVERSITY AND AMERICAN AFRICAN AMERICANS. ca. 1937-1990 (most undated). 20 in.**

**Box 41**

Notes and drafts (folders 1-5).

[Includes early and very incomplete drafts for Landes's proposed account of her experiences at Fisk. The more complete drafts, both true and fictionalized accounts, are included in the series of manuscripts of writings. Many of the notes concern Robert E. Park, the sociologist; President C.S. Johnson, of Fisk University; and Elmer C. Imes, a physics professor at Fisk. The clippings appear to reflect Landes's broader interests in African Americans which continued throughout her life.]

**Box 42**

Notes and drafts (folders 6-7)

Printed and processed materials

Folder 1

Georgia C. Brown, "Student problems encountered daily by deans of women in sixteen

colleges for Negroes,” M.A. thesis, University of Michigan, ca. 1943. Two negative photostatic copies.

#### Folder 2

Susan T. Hill, *The traditionally Black institution of higher education, 1860 to 1982*, National Institute for Educational Statistics, n.d. Bound printed item.

Ellen McDonald, “Education of women, the last minority?” *Columbia University forum*, summer 1967, pp. 30-34. Printed item annotated to relate it to Fisk University.

Natalie F. Joffe and Tomannie Thompson Walker, “Some food patterns of Negroes in the United States of America and their relationship to wartime problems of food and nutrition,” prepared for the Committee of Food Habits, National Research Council, ca. 1944.

Mimeograph.

Richard Clyde Minor, “The Negro in Columbus, Ohio,” reprinted from *Abstracts of doctors' dissertations*, no. 22, 1937, pages 191-198. Printed.

Linda M. Perkins, “The education of Black women in the nineteenth century,” in *Women and higher education in American history*. Electrostatic copy of printed item.

*Survey graphic*, v. 31, no. 11 (1942), issue devoted to “Color: unfinished business of democracy.” Printed item annotated.

Edgar T. Thompson, “The south in old and new contexts,” reprint from *The South in continuity and change*, edited by John C. McKinney and Edgar T. Thompson, 1965. Printed item annotated.

Printed and processed materials: clippings (folders 1-2).

[Taken as a whole, the clippings are of a very general nature rather than being focused on any one aspect of African American culture.]

#### **Box 43**

Printed and processed materials: clipping (folder 3)

Printed and processed materials: clipping regarding the death of Martin Luther King

Reading notes (folders 1-3)

#### **Box 44**

Reading notes (folders 4-7)

Word association materials used at Fisk in 1937

#### **RESEARCH MATERIALS: JUDAISM AND OTHER RELIGIONS. 1930s-1980s. 5 in.**

[The material is a miscellany, probably assembled in part because of Landes's interest in her own religious background and, in part, because of courses taught in religion as an anthropological phenomenon.]

#### **Box 45**

Notes regarding Jews and Judaism

Notes regarding religions other than Judaism

Printed and processed materials

"Gestures linked to environment by racial study," *New York Times*, 1934 (month and day unknown) [Concerns David Efon's study of gestures as a student at Columbia University]  
*Sh'maa: journal of Jewish responsibility*, October 17, November 28, and December 10, 1980.  
Printed.

Leonard Plotnicov, "First and second generation American Jewish families: sources of conflicts and tensions," reprint from *Kroeber Anthropological Society papers*, issue no. 38, 1968, pp 11-25. Dittograph.

\_\_\_\_\_, "An American Jewish vacation: pattern the accommodation of conjugal tensions," reprint from *Kroeber Anthropological Society papers*, no. 39, 1968, pp. 54-62. Mimeograph.

\_\_\_\_\_ and Myrna Silverman, "Jewish ethnic signalling: social bonding in contemporary American society," reprint from *Ethnology*, v. 17, no. 4, 1978, pp. 407-423. Printed.

Nathan Hurvitz, "Sources of motivation and achievement of American Jews," reprint from *Jewish Social Studies*, v. 23, no. 4, 1961, 217-234. Printed.

Israel, Ministry of Foreign Affairs, *Defenceless: three complaints by the government of "Israel respecting grave violations of the 1949 Geneva prisoners-of-war convention."* Printed.

Council of Black and White Rabbis [Philadelphia], "Black Jews: Who are they? What do they believe? Where are they today?" Multilith. *Jewish spectator*, v. 22, no. 4, 1957. Printed.

Vine Deloria, "Myth and the origin of religion," *Pensee*, v. 4, no. 4, 1974, pp. 45-50. Printed.

Printed and processed materials: clippings regarding Jews and Judaism (2 folders)

Printed and processed materials: clippings regarding religion in general and religions other than Judaism

**RESEARCH MATERIALS: LITERATURE. Most 1960s-1970s. 2.5 in.**

[Part or all of the materials may have been collected for a course Landes developed on literature and culture.]

**Box 46**

Clippings (2 folders)

Notes

**RESEARCH MATERIALS: POTAWATOMI. 1930s-1970s. 2.5 in.**

**Box 47**

"Field summary of Potawatomi social organization," by Ruth Landes, 1936

*Map of Kansas*, annotated

Notes

Printed and processed materials

Robert L. Bee, "Potawatomi peyotism: the influence of traditional patterns," *Southwestern Journal of Anthropology*, v. 22, 1966, pp. 194-205. Printed item annotated.

United States Bureau of Indian Affairs, *Social and economic survey of Potawatomie*

*jurisdictions*, 1975. Bound multilith.  
James A. Clifton, "Potawatomi," draft of chapter for *Handbook of the North American Indians*, ed. by William C. Sturtevant, v. 12, *Northeast*, ed. By Bruce G. Trigger. Mimeograph.  
\_\_\_\_\_, "Sociocultural dynamics of the Prairie Potawatomi drum cult," prepared for *Plains anthropologist*, v. 14, 1969. Mimeograph.

**RESEARCH MATERIALS: QUEBEC/CANADA. ca. 1960s-1980s. 35 in.**

**Box 48**

Notes (3 folders)

Printed and processed materials

Folder 1

Committee for an Independent Canada, "Book publishing in Canada: independence and identity," 1972. Mimeograph.

\_\_\_\_\_, Policy papers, "Canadian studies: the current dilemma," by Robert Page, 1972. Mimeograph.

\_\_\_\_\_, *Constitution*, December 1971. Printed.

\_\_\_\_\_, "Faculty citizenship in Canadian Universities," by Robert Page, 1972. Mimeograph.

\_\_\_\_\_, *The Independencer* [newsletter], v. 1, no. 2 (July 1972) and no. 4 (December 1972) and v. 2, no. 1 (February 1973). Printed or mimeograph.

\_\_\_\_\_, "Northern development: the plunder of a fragile land," by Ron Veale and Robert Page, 1972. Mimeograph.

\_\_\_\_\_, "Report of the research and long-term planning committee," 1971. Mimeograph.  
"A demographic view on Canadian language policy," 1978. Mimeograph.

Folder 2

Philippe Garigue, "Le carrefour actuel du sens national," prepared for a meeting of the Association Canadienne des Educateurs de Langue Francaise, 1965. Electrostatic copy of typescript.

E. Hughes, "Field notes on a visit to Montreal after the kidnapping crisis," November 16, 1970. Dittograph.

Paul Lamy, "Political socialization of French and English Canadian youth: socialization into discord," paper prepared for the Canadian Association for Sociology and Anthropology, May 29-31, 1970. Dittograph.

L.L. Merrill, "The United Empire Loyalists: makers of Canada." For the Hamilton [Ontario] *Spectator* centennial edition. Mimeograph.

F.C.L. Muller, "Fear God. Honor the King: the story of the United Empire Loyalists," from *Canadian news time*, v. 6, no. 6 (April 4, 1968). Mimeograph.

Royal Commission on Bilingualism and Biculturalism, documents, 1963. Mimeograph.

United Empire Loyalists, miscellaneous documents. Mimeograph.

**Box 49**

Printed and processed materials: clippings (5 folders)

**Box 50**

Printed and processed materials: clippings (5 folders)

**Box 51**

Printed and processed materials: clippings (5 folders)

**Box 52**

Printed and processed materials: clippings (5 folders)

**Box 53**

Printed and processed materials: clippings (5 folders)

**Box 54**

Printed and processed materials: clippings (5 folders)

Reading notes

**RESEARCH MATERIALS: SOUTH AFRICA. 1960s-1980s. 35 in.****Box 55**

Academic papers and publications

## Folder 1

J. Adendorff, "Problems in the creation of infra-structure and techniques applied in the development of Zululand," paper for a conference "Towards comprehensive development in Zululand," 1972. Mimeograph.

W.J. Argyle, "The development of community morale," paper for a conference "Towards comprehensive development in Zululand," 1972. Mimeograph.

M.J. Ashley and Hendrik W. van der Merwe, "Academic contrasts in South Africa." Mimeograph.

J.M. Berning, *A select bibliography on the 1820 settlers and settlement*, 1974. Printed booklet.

S. Biesheuvel, *Science, arts and the nature of man* [address], Rhodes University, Grahamstown, 1969. Printed booklet.

Board of Extra-Mural Studies, University of Cape Town, "Cape Town- its social mosaic," 1970. Mimeograph.

S.P. Cilliers, "The Cape Coloured market for consumer goods," paper read at 21<sup>st</sup> Annual General Meeting of the Furniture Traders Association of South Africa, Cape Town, 1972. Mimeograph.

\_\_\_\_\_, "The concept of citizenship and the future of the Coloured community," paper

read at workshop arranged by the Abe Bailey Institute for interracial Studies, University of Cape Town, 1972. Mimeograph.

\_\_\_\_\_, "The economic future of the Coloured population in the Cape Peninsula," paper read at monthly meeting of Cape Chamber of Commerce, April 9, 1970. Mimeograph.

\_\_\_\_\_, "Facing the crisis in housing for the Coloured people," papers read at the Cape Town Chamber of Commerce, November 21, 1972. Mimeograph.

\_\_\_\_\_, "The social, political and economic implications of industrial progress- with particular reference to the position of the Coloured population," papers read at IPM convention, Cape Town, October 29, 1974. Mimeograph.

\_\_\_\_\_, "Urban renewal and the needs of the Coloured community," background paper prepared for a symposium organized by the Cape Chamber of Commerce, November 6, 1972. Mimeograph.

\_\_\_\_\_, "Socio-economic status of the Coloured community and implications for education," prepared for South African Institute of Race Relations conference on Education for progress with Special Reference to the Needs of the Coloured Community, January, 1971. Mimeograph.

#### Folder 2

Conference on English-Speaking South Africa Today, Grahamstown, July 1974

Michael Ashley, "The British influence on education in South Africa." Mimeograph.

\_\_\_\_\_, "Background on the historical aspect of the British contribution to the development of education in South Africa" [abstract]. Mimeograph.

William Branford, "A dictionary of South African English as a reflex of English-speaking cultures of South Africa." Notes and abstracts. Mimeograph; dittograph.

F.G. Butler, "The nature and purpose of the culture." Mimeograph.

N.G. Garson, "English-speaking South African and the British connection: 1820-1961." Mimeographed paper and abstract.

William A. Hachten, "Mass media in South Africa; the view from without." Mimeograph.

P.B. Hinchliff, "The 'English-speaking' churches and South Africa in the nineteenth century." Mimeograph.

H. Holmes, "Contemporary issues." Mimeograph.

L.W. Lanham, "English as a second language." Mimeograph.

E.G. Malherbe, "The deterioration of the use of English in South African schools." Mimeograph.

\_\_\_\_\_, "Total English- and Afrikaans-speakers in South Africa's population." Mimeograph.

M.C. O'Dowd, "English contribution to the economic development of South Africa." Mimeograph.

Arthur Ravenscroft, "South African English literature." Mimeograph.

Lawrence Schlemmer, "English-speaking South Africans today identity, integration into the broader national community, and concepts of their role in national affairs," 1974.

Mimeograph paper and abstract.

#### Folder 3

Sydney Sepamla et al., poems. Mimeograph.

Rene de Villiers, "The English-Language Press." Mimeograph.

H.L. Watts, "A social and demographic portrait of English-speaking white South Africans."

Mimeograph paper and abstract.

David Welsh, "English-speaking whites and the racial problem." Mimeograph.

Francis Wilson, "An assessment of the English-speaking South African's contribution to the economy: another point of view." Mimeograph.

Monica Wilson, "The future of Christian churches in South Africa." Mimeograph.

David Worrall, "English South Africa and the political system." Mimeograph.

#### Folder 4

Paul Devitt, "Development, democracy and distribution: the importance of, and problems arising from social, cultural, socio-ecological and psychological factors in development," paper for Institute for Social Research, University of Natal conference "Towards comprehensive development in Zululand," 1972. Mimeograph.

English Speaking Academy of Southern Africa, *Newsletter*, June 1974. Mimeographed booklet.

H.A. Fosbrooke, "An assessment of the importance of institutions and institutional framework in development," paper for Institute for Social Research, University of Natal conference "Towards comprehensive development in Zululand," 1972. Mimeograph.

Ellen Hellman, *The impact of city life on Africans*, The Institute for the Study of Man in Africa, 1963. Bound mimeograph.

\_\_\_\_\_, "Soweto- Johannesburg's African city," address given on 13 April 1967 to the [South African Institute of Race Relations] Natal region in Durban

P.D. Hey, *The rise of the Natal Indian elite*, ca. 1961. Printed booklet.

Muriel Horrell, *African education: some origins and development until 1953*, 1963.

Mimeographed booklet.

E.G. Malherbe, "Some figures about the position of the English language in South Africa." Mimeograph.

\_\_\_\_\_, "Bilingualism and biculturalism in Canada and South Africa," talk for South African Institute of International Affairs, 1968. Mimeograph.

\_\_\_\_\_, "Bilingualism and education," inaugural address as principal and vice chancellor, University of Natal, August 20, 1960. Mimeograph.

\_\_\_\_\_, "Bilingualism in South Africa." Electrostatic copy of typescript.

\_\_\_\_\_, *Differing values*, academic freedom lecture of the 1972/1973 students' representative council, University of Cape Town, September 19, 1973. Mimeographed booklet.

\_\_\_\_\_, "The bilingual school," 1943. Printed book.

\_\_\_\_\_, *Problems of school medium in a bilingual community*, address for centenary conference of the South African Teachers' Association, Cape Town, 1962. Printed booklet.

\_\_\_\_\_, "Who are the South Africans," article written July 1968 at request of editor, *Natal Daily News*. Carbon typescript.

Hendrik W. van der Merwe, "Political unity and diversity among the white South African elite," 1968. Mimeograph.

#### Box 56

#### Folder 5

\_\_\_\_\_ and J.J. Guitendag, "Some sources of differentiation among White South

Africans,” for *The sociology of Southern Africa*, ed. by G.C. Kinloch. Mimeograph.  
B.A. Phipps, “An assignment of alternative approaches, aims and theories in development planning,” for Institute for Social Research, University of Natal, conference “Towards comprehensive development in Zululand,” 1972. Mimeograph.  
Peter du Preez, “From apartheid to separate development a study in the parliamentary motivation of policy,” 1970. Electrostatic copy of typescript.  
A.R. Radcliffe-Brown, “The mother's brother in South Africa.” Mimeograph.  
R.E. van der Ross, “Deprivation among the Cape Coloured.” 1970. Mimeograph.

Folder 6

Anna F. Steyn, “Authority patterns in the Cape Coloured family of South Africa.”  
Mimeograph.  
J.T. van Wyk, *The United Nations, South West Africa, and the Law*, September 3, 1968.  
Printed booklet.  
M.G. Whisson, *The coloured people*, 1971. Printed booklet.  
\_\_\_\_\_ and S. Kahn, *Coloured housing in Cape Town*, 1969. Printed booklet.

Clippings (folders 1-4)

**Box 57**

Clippings (folders 5-9)

**Box 58**

Educational materials

Educational publications

Abe Bailey Institute of Interracial Studies, fifth and sixth annual reports, 1972 and 1973  
Centre for Intergroup Studies, *Eleventh annual report*, 1978  
Human Sciences Research Council, Institute for Languages, Literature, and the Arts, Division  
for Sociolinguistics, brochure  
Institute for Social Research, University of Natal, *Annual report for 1971*  
Kwazulu Government Service, Education and Culture, *Annual report*, 1973  
Province of Natal, *Report of the Director of Education for the Year 1972*  
Randse Afrikaanse Universiteit, *Bulletin vir dosente*, v. 3, no. 4, April 1971, v. 4, no. 4, April  
1972, and v. 5, no. 4, April 1973, special English issues

Government-published booklets

Folder 1

B.J. Vorster and R.F. Botha, *Southern Africa at the crossroads* [abridged speeches]  
Johannesburg, South Africa, Department of Non-European Affairs, *Soweto: a city within a  
city: Johannesburg's south western Bantu townships*, 1969  
Natal Education Department, *NEON*, no. 14, May 1974  
Pretoria, South Africa, Department of Non-European Affairs, *Bantu residential areas in  
Pretoria*  
\_\_\_\_\_, *Progress in inter-group and race relations, 1970-1978*  
South Africa, *Education*  
South Africa, Department of Indian Affairs, report, 1973

South Africa, Department of Information, *The progress of the Bantu peoples towards nationhood*

\_\_\_\_\_, *A "ghetto" in South Africa*

\_\_\_\_\_, *History of South Africa*, by W.J. de Kock, 1971

#### Folder 2

\_\_\_\_\_, *Indian South Africans*

\_\_\_\_\_, *Progress in the Bantu homelands*, 1967

\_\_\_\_\_, *The Transkei*

South Africa, Embassy in London, Department of Information, *Education for success*

South Africa, Embassy in Canada, *South African newspoint*

#### Miscellany

#### Notes

#### Periodicals

*Comment and Opinion*, April-September 1976 [miscellaneous issues]

*Fiat Lux*, February-March 1974

#### Box 59

*Focus*, February, May, and June, 1990, plus one incomplete issue

*Human events*, Supplement, 11/15/77

*Human Sciences Research Council newsletter*, March 1970; February 1972; and November 1972

*News point*, miscellaneous copies, 1977-1978

*Optima*, reprint of article Sdrian Boshier and Peter Beaumont, "Mining in Southern Africa and the emergence of modern man," March 1972; and issue, v. 24, no. 2, 1975.

*Press Digest* [selected issues ]

1970-1971

February 7-June 29, 1972

July 13-November 30, 1972

*Sash*, November 1969; February 1970; May 1970

South African Digest

1969-1972

1973-1976

#### Box 60

1977

1978-1979

1980-1981

1983-1985

1986-1987

Undated

*South African panorama*

1975 (selected issues and clippings)

#### Box 61

1977-1980 (selected issues and clippings)  
1980-1988 (selected issues and clippings)  
*South African scope*, 1966-76 (selected issues and clippings)  
Programs  
Reading notes  
Tourist pamphlets, brochures, and maps

**RESEARCH MATERIALS: SPAIN.1960s-1980s. 5 in.**

[Includes materials probably collected as background for both Landes's interests in the Basques and in Americans of Latin American ancestry.]

**Box 62**

Clippings (3 folders)  
Clippings regarding the discovery of America  
Maps  
*Spain* [showing regions]  
Direccion general de promocion del turismo, *Espana: mapa de comunicaciones*  
\_\_\_\_\_, *General map of roads in Spain*  
Notes  
Processed articles  
J. Anthony Paredes, "On the other side'- reflections on Galicians familiar and strange."  
Review essay, *Carmen: the autobiography of a Spanish Galician woman*, by Hans C. Buchler  
and Judith-Maria Buechler, 1981.

**RESEARCH MATERIALS: SPANISH-SPEAKING AMERICANS. Most 1950s-1970s. 2.5 in.**

**Box 63**

Miscellany  
Notes  
Printed and processed materials  
California Migrant Ministry, "Farm labor survey," 1960. Mimeograph.  
Council of Mexican-American Affairs, Program for Conference on education and the  
Mexican-American community, Los Angeles, 1963. Mimeograph.  
Marcos de Leon, "Wanted: a new educational philosophy for the Mexican-American," reprint  
from *California journal of secondary education*, November 1959, v. 54, no 7, pp. 398-402.  
Printed.  
Virginia H. DuPrez, "A technique for integration of a minority bilingual group." Mimeograph.  
George I. Sanchez, "The crux of the dual language handicap," reproduced from *New Mexico*  
*school review*, March 1954, pp. 13-15, 38. Mimeograph.

Silex Defense Committee (El Paso, Texas), "Facts relative to deportation proceedings brought against Humberto Silex"  
Southwest Council on the Education of the Spanish Speaking People, *Proceedings*, fifth annual conference, 1951. Carbon typescript.  
United States Department of Commerce, press release, "White persons of Spanish surname in the Southwest." Mimeograph.  
Joseph Wells, "Arizona population characteristics," 1958. Dittograph.  
Printed and processed materials: clippings  
Reading notes

## RESEARCH MATERIALS: SWITZERLAND. 1960s-1980s. 5 in.

### Box 64

#### Notes

#### Printed and processed materials

##### Folder 1

Alfred Berchtold, "Le phenomene suisse dans la litterature," reprint from *PRO HELVETIA*, 1964-19  
Bibliographie. Carbon typescript.  
Centre Suisse de Documentation en Matiere d'Enseignement et d'Education, "La langue et les ecoles en suisse." Mimeograph.  
Council for Cultural cooperation, Strasboug, *School systems, a guide: Switzerland*, 1965  
*Gesetz ueber die Mittelschulen*, March 3, 1957. Printed.  
*Gesetz ueber die Primarschule*, December 2, 1951. Printed.  
Helen Hauri, "Enseignement precoce des langues vivantes?" *Politique del la science*, August 1974, pp. 369-375. Mechanical copy of printed item.  
Juergen B. Heye, "A sociolinguistic investigation of multilingualism in the Canton of Ticino, Switzerland," abstract and selected sections from PhD dissertation, Georgetown University, 1970  
*Lehrplan fuer die Primarschulen des Kantons Graubuenden*. Printed booklet.  
*Lehrplan fuer die Sekundarschulen des Kantons Bern*. Printed booklet.  
*Lehrplan fuer die Sekundarschulen des Kantons Graubuenden*. Printed booklet.  
Kurt B. Mayer, "Foreign workers in Switzerland and Austria," European demographic information bulletin, September 1971, pp. 93-104. Printed.  
\_\_\_\_\_, "The Jura problem: ethnic conflict in Switzerland," reprinted from *Social research*, v. 35, no. 4, 1968, 707-741. Printed.  
\_\_\_\_\_, "Language groups in Switzerland." Mechanical copy of typescript.  
\_\_\_\_\_, "Migration, cultural tensions, and foreign relations: Switzerland," *Journal of conflict resolution*, v. 11, no. 2 (1967), pp. 139-152. Printed.  
Musee du vieux-Geneve, Maison Tavel, "La famille de Constant et Geneve." Mimeograph.  
Raoul Naroll, historical sketch of development as a multilingual state. Dittograph.  
*PRO HELVETIA*, miscellaneous papers. Mimeograph.  
Jon Pult, "The language and literature of the Rhaeto-Romans of the Grisons (Switzerland)."

Mimeograph.

Folder 3

"Switzerland, present and future: a small country re-examines itself," *New Helvetic Society Yearbook* (international edition), 1963. Electrostatic copy of printed item.

Unidentified document relating to *PRO HELVETICA*

Printed and processed materials: clippings (2 folders)

**TEACHING MATERIALS.1930s-1970s (much undated). ca. 3 in.**

**Box 65**

Anthropology and comparative study of civilization, course for the William Alanson White Institute

Anthropology and education

Bilingualism, the individual, and society

Cultural meanings of American novels

Culture and medical care

Culture and personality

Miscellany

Religion in different traditions, spring 1975

Seminar in anthropological theory

Students' papers on Kroeber's Configuration of culture growth

Women through the ages, Rand School, 1935-1936

**RESEARCH GRANT APPLICATIONS. 1957-1989. ca. 1 in.**

[In chronological order. Includes applications, notes, and instructions.]

Research grant applications

**PUBLISHERS' NOTICES AND REVIEWS OF RUTH LANDES'S WRITINGS. ca. 1938-1975 .2.5 in.**

**Box 66**

Publishers' notices

*City of women*

*Culture in American education*

*Ojibwa religion and the Midewiwin*

*The Prairie Potawatomi*

*The Prairie Potawatomi*, *The Mystic Lake Sioux*, and *Ojibwa religion and the Midewiwin*

Review of manuscript: "Chronicle of bloods"

Reviews of books

*City of women*

*Culture in American education* (includes a list journals to which review copies were sent)

*The Mystic Lake Sioux*

*Ojibwa religion and the Midewiwin*  
*Ojibwa sociology*  
*The Ojibwa woman*  
*Prairie Potawatomi*

**FINANCIAL PAPERS. ca. 1934-1988. 2.5 in.**

**Box 67**

Material concerning grants  
Miscellany  
Receipts and other records of expenses  
Retirement  
Royalty statements and related materials  
Tax materials

**MISCELLANY. 1928-1987. 2.5 in.**

**Box 68**

Addresses, calendars  
Agreements with publishers  
Certificates and diplomas  
Class notes, "Ancient culture of Middle America," 1932 (taught by M. Mead)  
Comment on James Clifton grant proposal  
Copyright certificates  
Draft cover for *Ojibwa religion and the Midewiwin*  
Health  
Identification cards  
*Lopez et al. v. W.C. Seccombe et al.*  
Loss of brooch, 6/21/70  
Marriage to Ignacio Lutero Lopez  
Memorabilia  
Morris Grossman Estate  
Personal and business cards  
Will

**PUBLICATIONS BY RUTH LANDES. 1935-1984. 12.5 in.**

[The material included in this series are the printed or processed versions of the publications. For manuscript copies of publications, see the series of manuscripts of writings and lectures.]

**Box 69**

Books

*The city of women*. New York: MacMillan Company, 1947. A few annotations.

*A cidade das mulheres*, translated by Maria Lucia do Eiraco Silva, 1967. A few annotations.

*Culture in American education: anthropological approaches to minority and dominant groups in the schools*. New York: John Wiley and Sons, c. 1965. Errors noted.

*Latin Americans of the Southwest*. St. Louis: Webster Division, McGraw-Hill, 1965.

*The Mystic Lake Sioux: sociology of the Mdewakantonwan Santee*. Madison: University of Wisconsin Press, 1968

*Ojibwa religion and the Midewiwin*. Madison: University of Wisconsin Press, 1968.

*Ojibwa sociology*, Columbia University Contributions to Anthropology. Volume 29. New York: Columbia University Press, 1937. Four copies: 1. Errors noted in one volume; 2. same issue with a few different annotations; 3. a hard-cover reprint published with a new preface by AMS press in 1969; 4. soft-cover reprint

*The Ojibwa woman*. New York: Columbia University Press, 1938. Two copies: 1. original version; 2. paper-back reprint published with new forward by W.W. Norton and Company, New York, in 1971.

## Box 70

*The Prairie Potawatomi: tradition and ritual in the twentieth century*. Madison: University of Wisconsin Press, 1970. Includes the book jacket and also a differently colored book jacket.

Articles and chapters of books

"The Abnormal among the Ojibwa Indians," *Journal of abnormal and social psychology*, v. 33, no. 1, 1938, pp. 14-33. A few annotations.

"Biracialism in American society: a comparative view," reprint from *American anthropologist*, v. 57, no. 6 (1955) 1253-1263.

"A cult matriarchate and male homosexuality," reprint from *Journal of abnormal and social psychology*, v. 35, no. 3 (1940), pp. 386-397. Electrostatic copy from printed article.

Comment on articles by Margaret Mead and Victor Goldkind concerning field work as an ideology, *The western Canadian journal of anthropology*, v. 3, no. 3 (1973), pp. 44-46. Entire issue included.

Comment on Lou Marano, "Windigo psychosis: the anatomy of an emic-etic confusion," *Current anthropology*, v. 23, no. 4, 1982, p. 401.

Comment on review of *The Ojibwa woman* by Eleanor Leacock, *Current Anthropology*, v. 20, no. 1, 1979, p. 184.

"Cultural factors in counselling," reprint from *Journal of general education*, v. 15, no. 1 (1963), n.p.

"Dakota warfare," *Southwestern journal of anthropology*, v. 15, no. 1 (1959), pp. 43-52.

"Fetish worship in Brazil," *Journal of American folk-lore*, v. 53, no. 210 (1940), pp. 261-270. Annotated.

"Hypotheses concerning the eastern European Jewish family," coauthored with Mark Zborowski, reprint from *Psychiatry: journal for the study of interpersonal processes*, v. 13, no. 4 (1950), pp. 446-464. Reprinted in A.D. Stein and R.A. Cloward, *Social perspectives on behavior*, 1958.

"Minority groups and school social work," *Social work*, v. 4, no. 3, 1959, pp. 91-97.

"New Jews in Harlem," reprint from *Jewish journal of sociology*, v. 9, no. 2, 1967, pp. 175-188.

"Negro slavery and female status," reprint from *Memoires de l'Institute francais d'Afrique noire*,

- no. 27, 1953, pp. 265-268.
- "Negro slavery and female status," *African affairs*, v. 52, no. 206, pp. 54-57.
- "A northerner views the South," reprint from *Social forces*, v. 23, no. 3, 1945, pp. 375-379.
- "The Ojibwa of Canada," chapter 3 in *Cooperation and competition among primitive peoples*, ed. by Margaret Mead, Boston, Beacon Press, 1961 [revised edition of book originally published by McGraw Hill in 1937]
- "Outside looking in: a visitor gives her views on Louisiana's bayou people," *Louisiana conservationist*, v. 2, no. 1 (1943), pp. 4 [continued on p. 6 but that is missing].
- "The personality of the Ojibwa," *Character and personality*, v. 6, no. 1, 1937, pp. 51-60.
- "Potawatomi medicine," *Transactions of the Kansas Academy of Science*, v. 66, no. 4, 1963, pp. 553-599.
- "A preliminary statement of a survey of Negro-White relationships in Britain," *Proceedings of the Royal Anthropological Institute*, v. 52, no. 185-186, 1952.
- "Race and religion: Ruth Landes on the attitude of the Negro in Britain," *The listener*, v. 68, no. 1236, 1952, pp. 751, 763.
- "Relationships of colour: 1," *West Africa*, no. 1187, 1953, pp. 367-368, and "2," *West Africa*, no. 1188, 1953, pp. 391-392.
- "Response to Alexander's review of *The Ojibwa woman*," *American anthropologist*, v. 78, 1976, pp. 348-349.
- "The values of the majority culture and the possible resulting bias that would limit the social worker's service to minority groups," *Proceedings*, Workshop on Cultural Factors, October 29-30, 1959, San Diego, California, published by the San Diego Area Recruitment Committee for Minority Adoptive Homes, pp. 64-76.
- "What about this bureaucracy," *The Nation*, October 13, 1945, 365-366.
- Book reviews and review articles
- Review, *African-American anthropology: contemporary perspectives*, by Norman E. Whitten, Jr., and John F. Szwed, *American anthropologist*, v. 73, 1971, pp. 1306-1310.
- Review, *Les Afro-Américains*, No. 27 of the *Memoires de l'Institut d'Afrique noire*, *African affairs*, v. 53, no. 211, 1954, pp. 167-169.
- Review, *Black folk: then and now*, by W.E. Burghardt Dubois, *American anthropologist*, v. 42, no. 3, 1940, pp. 505-506.
- Review, "Eskimo childhood and interpersonal relationships: Nunivak biographies and genealogies," by Margaret Lantis, *American journal of orthopsychiatry*, v. 32, no. 1, 1962, p. 212.
- Review, *Guests never leave hungry*, by James P. Spradley; *Native peoples*, vol.1 of *Minority Canadians*, by Jean Leonard Elliott; and *Recollections of an Assiniboine chief*, by James R. Stevens (ed.), *Queen's quarterly*, v. 80, no. 1 (1973), pp. 116-118.
- Review, *The Mexican-American people: the nation's second largest minority*, by Leo Grebler, Joan W. Moore, and Ralph C. Guzman, *American anthropologist*, v.75, no. 4 (1973), pp. 1004-1006.
- Review, *Minorities in the New World: six case studies*, by Charles Wagley and Marvin Harris, *American anthropologist*, v. 61, no. 4, 1959, pp. 690-692.
- Review, *Navajo grammar*, by Gladys A. Reichard, *Man*, no. 173-178, August, 1952, p. 125.
- Review, *Ruth Benedict: patterns of a life*, by Judith S. Modell, *American journal of orthopsychiatry*, v. 54, no. 2, 1984, pp. 348-340.

- Review, *Seven arrows*, by Hyemeyohsts Storm; *The gold of Ophir*, by Edward Dahlberg ed.); and *Great leader of the Ojibway: Mis-quona-queb*, by James Redsky, *Queen's quarterly*, v. 81, no. 1, 1974, pp. 135-138.
- Review, *Shadow of the plantation*, by Charles S. Johnson, reprint from *The journal of American folk-lore*, v. 48, no. 188, 1935.
- Review, *Social perspectives on behavior*, by Herman Stein and Richard A. Cloward, and *Industrial society and social welfare*, by Harold L. Wilensky and Charles N. Lebeaux, *American anthropologist*
- Review, *The Southern case for school segregation*, by J.J. Kilpatrick, *Teachers college record*, v. 64, no. 8, 1963, pp. 734-735.

## PHOTOGRAPHS AND OTHER PICTORIAL MATERIALS

### Box 72

#### Drawings

Costume. By Ruth Landes

[Graphite sketch on scrap of paper made showing clothing worn at Fisk in 1937.]

"Indians at work," by G.W. Allen

[Pencil drawing on lined paper of three men around a camp fire.]

Ruth Landes, by Ruth Landes, ca. 1937-1938

[Two self-portrait sketched with graphite on paper.]

#### Photographic prints

[Mostly black and white; duplicates have not been counted.]

Arizona. 24 items.

[Strips of contact prints from 35 mm film. Taken at Miami, Arizona, in 1944. Includes views of the town and nearby countryside, Ruth Landes, Edmundo Loera.]

Bermuda. Probably 1950. 66 prints

Brazil

[Mostly 35 mm contact prints of images taken in 1938-1939 in Bahia. A few larger prints and 1966 photographs are included.]

Alexander Dameron hunting party in Matto Grosso, 1938. 6 items.

[Landes stated that they were hunting for the Smithsonian Institution and National Zoological Park]

Bahian blacks and candomblé

Mae Aninha

[In oversized material at end of series, box 75.]

Folder 1

Prints mounted on paper, with captions, 1938-1939. 12 items.

[Includes portraits of candomblé priestesses (Maria Julia, Menininha), activities connected with candomblé, fetish house, and capoeira (Bahian wrestling)]

Folder 2

August 1938. 44 items.

[Views made at the place of the cabloco priestess Sabina. Includes Sabina; her

followers; and dolls; views of Bahia; Eliseo Martiniano de Bomfim, president of the Union of Afro-Brazilian Sects of Bahia; places associated with dead priestess Aninha.]

September 1938. 73 items.

[Views made on a visit to Gantois temple. Includes Menininha, family, and followers; views of Gantois; visit to with doctor at an insane asylum; Edison Carneiro; Ruth Landes.]

September 18, 1938. 22 items.

[At Itapagipa. View at offering to water goddess.]

October, 1938. 109 items.

[Many at Sabina's. Family, followers, Eulalia, Maria Jose, houses, views.]

October 2 and 9, 1938. 45 items.

[At Ache. View of altar of Oxala, portraits of Osidagan and Fortunata, Edison Carniero, houses, and views.]

Oct 19, 1938. 1 item.

[Portrait of Maria Jose, wife of Manoel.]

October 24, 1938. 52 items.

[At Engenho Velho. Water-carrying, houses, sacred tree stump.]

Folder 3

October 30, 1938. 31 items.

[At Villa Flaviana. Houses, street vendors, people, Edison Carniero.]

November 21, 1938. 37 items.

[At the Dique. Views from a launch, Edison Carniero.]

December 1938. 3 items.

[Photograph of portrait of Aninha, house.]

January 1, 1939. 67 items.

[Washing of the Church of Our Lord of Good Ending. Views of churches, procession, dolls, crowds.]

Capoiera [wrestling]. 107 items.

Idalice's presente. 8 items.

Miscellaneous and unidentified. Edison Carniero, Ruth Landes. Dolls. 38 items.

Chevy Chase, Maryland. 15 items.

[With David Snow at Pegasus, January-February, 1942.]

Chippewa

Artifacts. 1 item.

[Manitou beaded moccasins, porcupine quill knee and arm bands, old black and white wampum necklace.]

Dwellings. 3 items.

[Maggie Wilson's shack and her two-story house, Emo, Ontario, 1933-34; William Rogers; house at Red Lake, Minnesota, 1934.]

People. 17 items.

[Includes 1930s portraits Christina Wilson Bombay, Janet Leonard, Leonard Wilson, Maggie Wilson, and Nathan Whitefeather family, all of Emo, Ontario; and Tom Cain, Esther Icedman, and Will Rogers (Pindigegizik), all of Red Lake, Minnesota. Also include 1965 portraits of Nancy Cain, Tom Cain, Roy Cloud, Madge Downfeather, and Alec

Everwind, of Red Lake, taken by W. Bateman. Photographic postcards of John Smith and woman parching wild rice.]

Views. 2 items.

[Path at Red Lake.]

Dakota. 2 items.

[Views of Santee handbag and toy moccasins.]

Friends and family. 43 items.

[Includes Ruth Benedict with Blackfoot Indians, ca. 1939; Rena Borri; Edison Carneiro; Richard and Sally Chilver; Eugenio Gerbach; Margaret Mead and Mary Catherine Bateson; Jules Henry Blumensohn with Mescalero Apaches, 1930; Tita Thomas Mofor, of the Cameroons; Boneta LeBeaux Fite with Primeaux family at Pawnee Agency; Phyllis Kaberry; Margaret Lowenfeld, 1958.]

Friends and family: Elmer S. Imes. 6 items.

Kenora Fellowship Center, Kenora, Ontario. 1 item.

Louisiana

1940s. 76 items

[Snapshots taken in the Bayou country around Houma, Morgan City, Lake Pelto, and Barataria Bay and in New Orleans that focus on water industry; shrimp boats and fishermen, including scenes of blessing the shrimp fleet; oyster boats and camps; aerial views of bayous and Houma; views of oil rigs.]

1972. 25 items

[Mainly views taken in Breaux Bridge and Lafayette.]

Mexico, 1958. 19 items.

[Largely unidentified desert scenery and views of hydroelectric works.]

New York. 6 items.

[Views from roof of Walton Avenue apartment.]

Potawatomi

Artifacts. 10 items.

[Embroidered blankets, beaded bands, wooden medicine bowl and spoon, war coup medallions, pipe bowl, moccasins, bag. One set shows Ruth Landes wearing a beaded jacket.]

People. 10 items

[Includes Joe Maskwat, Donald George Nocktonick, Louise Nocktonick, Norwood Frank Nocktonick, Verna Mae Nocktonick, Christina Topash, Lindley Topash, and others.]

### **Box 73**

Quebec City. 8 items.

[Views of the city.]

Ruth Landes. 12 items.

[Portraits and photographs with colleagues and friends, ca. 1935-1978. Also include Mary B. Black, Edison Carneiro, Louise Nocktonick, and Edward S. Rogers.]

South Africa. 8 items.

[Views of the Afrikaanse Taalmonument.]

Switzerland. 36 items.

[Views of Geneva.]

Photographic slides

Washington, Pennsylvania, 1943. 16 items.

Bermuda, 1950. 19 items.

Portugal, Sal, 1952. 19 items.

[Includes Sally Chilver.]

Oregon scenes, 1958. 7 items.

Ignacio Lopez. 5 items.

[Includes Ruth Landes.]

Oregon-Washington-Northern California, summer 1959. 19 items.

Woodridge, New York, September 1960. 37 items.

[Includes Joseph and Anna Schlossberg.]

Ontario, California, July 4, 1960. 16 items.

Geneva, Switzerland, 1968. 56 items.

London, England, 1968. 10 items.

[Includes Richard and Sally Chilver.]

Pretoria, South Africa. 2 items.

[Show Voortrekkermonument.]

St. Lucia, West Indies, December 1969. 15 items.

Hamilton, Ontario, January 1970. 2 items.

Photographic negatives

[An x-ray negative of Ruth Landes's hand is in the oversized material at end of series, box 75.

Most of the other materials are rolls of 35 mm nitrate negatives of Landes's Brazilian photographs. Also includes some of the Chippewa and Potawatomi photographs. These materials are awaiting transfer to safety film. Includes some nitrate sheet film of Chippewa and Potawatomi Indians, including some with no prints in the collection. Also includes roll safety film of 1958 photographs made in Mexico and 1972 photographs made in Louisiana. Also sheet film of Potawatomi artifacts and Ruth Landes wearing Potawatomi beaded jacket.]

**Box 74**

Postcards

Brazil

Claremont, California

Georgia (U.S.A.)

Louisiana

Quebec

Russia

Spain

South Africa

Switzerland

**Oversized material**

**Box 75**

See descriptions of boxes 36, 72, and 73.